APPENDIX-IX

Mandatory Public Disclosure

GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILATION NO (IF APPLICABLE)	2130686
3	SCHOOL CODE (IF APPLICABLE)	60308
4	COMPLETE ADDRESS WITH PIN CODE	Opp. Mahanagar, Pilibhit Bypass Road, Bareilly (U.P.) Pin. Code: 243122
5	PRINCIPAL NAME & QUALIF CATION	R.L. SINGH & M.Sc., M.A.(Edn), B.Ed.
6	SCHOOL EMAIL ID	E-mail: mvmbareilly@mssmail.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9149258025, 9319928361

DOCUMENTS AND INEORMATION

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CBSE-AFFILIATION-LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SOCIETY-REGISTRATION
3	COPY OF NO OBJIECTION CERTIF ICATE (NOC) ISSUED F APPLICABLE, BY THE STATE GOVT/UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.—2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFIGATE AS PER THE NATIONAL BUILDING CODE	BUILDING-SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED EY THE COMPETENT AUTHORITY	FIRE-SAFETY
7	COPY OF THE SELF CERTIFICATE SUEMITTEO EY THE SCHOOLT FOR AFFILIATION/UPGRADATION EXTENSION OF AFFILIATON	SELF-CERTIFICATION
8	COPES OF VALID WATER. HEALTH AND SANITATION CERTIFICATES	HEALTH-SANITATION

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE UISTED DOCUMETNS BY CHAIRMANMANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUNE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULL AND ACADEMICS:

SL NO	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE-STRUCTURE
2	ANNUAL ACADEMIC CALANDER	ACADEMIC-CALENDAR
3	LIST OF SCHOOL MANACGEMENT COMMITTE (SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	RESULTS-LAST-THREE-YEARS

Result Class :- X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023-24	36	35	97.22
2	2024-25	45	45	100
3	2025-26	39	38	97.43

Result Class :- XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023-24	44	24	54.54
2	2024-25	33	17	51.51
3	2025-26	25	11	44

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	**01**
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	9
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	00

SCHOOL INERASTRUCTURE:

S.NO.	INFORMATION	DETAILS
	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10860
	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	16 & 49
	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6 & 49
	INTERNET FACILITY (Y/N)	YES

	NO. OF GIRLS TOILETS	12
	NO. OF BOYS TOILETS	07
	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SBh7mT9cCzA