Mandatory Public Disclosure

GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR, BAREILLY
2	AFFILATION NO (IF APPLICABLE)	2130686
3	SCHOOL CODE (IF APPLICABLE)	60308
4	COMPLETE ADDRESS WITH PIN CODE	Opp. Mahanagar, Pilibhit Bypass Road,
		Bareilly (U.P.) Pin. Code: 243122
5	PRINCIPAL NAME & QUALIFICATION	R.L. SINGH & M.Sc., M.A.(Edn), B.Ed.
6	SCHOOL EMAIL ID	E-mail: mvmbareilly@mssmail.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9149258025, 9319928361

DOCUMENTS AND INEORMATION

SL	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CBSE AFFILIATION LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SOCIETY REGISTRATION
3	COPY OF NO OBJIECTION CERTIF ICATE (NOC) ISSUED F APPLICABLE, BY THE STATE GOVT/UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.—2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFIGATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED EY THE COMPETENT AUTHORITY	FIRE SAFETY
7	COPY OF THE DEO CERTIFICATE SUEMITTEO EY THE SCHOOLT FOR AFFILIATION/UPGRADATION EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	DEO CERTIFICATE
8	COPES OF VALID WATER. HEALTH AND SANITATION CERTIFICATES	HEALTH & SANITATION

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE UISTED DOCUMETNS BY CHAIRMANMANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUNE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULL AND ACADEMICS:

FEE STRUCTURE
ACADEMIC CALENDAR
<u>SMC</u>
PTA MEMBERS
RESULTS (LAST 3 YEARS)
S

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF	PASS
		STUDENTS	STUDETNS	PERCENTAGE
			PASSED	
1	2018-19	<u>45</u>	<u>40</u>	88.8
2	2019-20	<u>51</u>	<u>32</u>	63
3	2020-21	<u>68</u>	<u>61</u>	90

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF	PASS
		STUDENTS	STUDETNS	PERCENTAGE
			PASSED	
1	2018-19	<u>46</u>	<u>25</u>	<u>54.34</u>
2	2019-20	44	<u>23</u>	<u>52</u>
3	2020-21	<u>53</u>	<u>41</u>	<u>78</u>

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	26
	PGT	08
	TGT	10
	PRT	07
3	TEACHERS SECTION RATIO	1.50
4	DETAILS OF SPECIAL EDUCATOR 00	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER 01	

SCHOOL INERASTRUCTURE:

S.NO.	INFORMATION	DETAILS
	TOTAL CAMPUS AREA OF THE SCHOOL	12231.27
	(IN SQUARE MTR)	
	NO. AND SIZE OF THE CLASS ROOMS (IN	19 1953.21918 SQ FTMTR
	SQ FTMTR)	
	NO. AND SIZE OF LABORATORIES	6 181.46 SQ MTR
	INCLUDING COMPUTERLABS (IN SQ MTR)	
	INTERNET FACILITY (Y/N)	YES
	NO. OF GIRLS TOILETS	22
	NO. OF BOYS TOILETS	14
	LINK OF YOUTUBE VIDEO OF THE	https://www.youtube.com/watch?v=SBh7mT9cCzA
	INSPECTION OF SCHOOLCOVERING THE	
	INFRASTRUCTURE OF THE SCHOOL	